

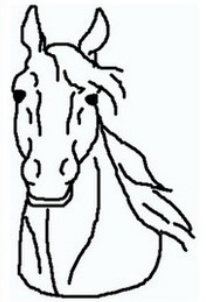
# Charger News

March 7, 2025

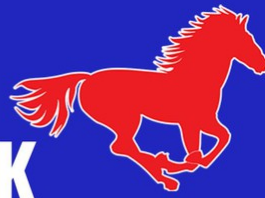
Mr. Rob Smith, Principal  
Mr. Jeremy Sherman, Assistant Principal  
(812)663-9215



**North Decatur**  
Elementary   
  
FOUR STAR SCHOOL



NORTH DECATUR ELEMENTARY



# CHARGERS PRE-K ENROLLMENT



Play-based learning



Developmentally appropriate curriculum



Outdoor play

Chargers Pre-K will be offering an all day program, five days a week

### What you need to know

- Preschoolers must be 4 by August 1, 2025.
- Transportation is not provided.
- School breakfast and lunch are available daily at the elementary school rate.
- Some families may qualify for the Federal Free and Reduced Lunch Program.
- Highly qualified staff in the classroom.

### Weekly Fee:

\$150 (\$30 a day)  
Some families may qualify for financial assistance through CCDF.

### HOW TO APPLY

Application is located on our school website or in the front office.



[ndes.decaturo.k12.in.us](https://ndes.decaturo.k12.in.us)



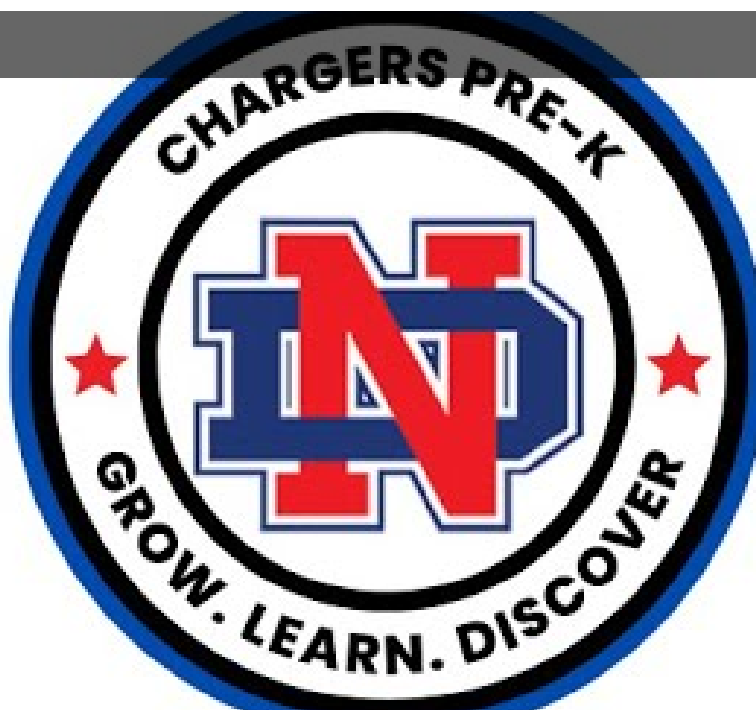
812-663-9215

### Accepting applications for the following

**October 21st:** In NDES District  
**October 28th:** Out of NDES District

**Check out all that Chargers Pre-K will have to offer!**

Chargers Pre-K



**Thank You!**

Through a generous grant from Honda, kindergarteners will learning to ride bikes in gym class!





**NORTH  
DECATUR  
ARCHERY  
BOOSTERS**



**NEWS**

**UPCOMING TOURNAMENTS** February 2025

- 3/8 - Indiana NASP State Tournament
  - Indiana State Fairgrounds
- 4/4 - North Decatur Spring Fling
  - North Decatur Jr./Sr. High School



ST. LOUIS BATESVILLE ST. VALENTINE SHOOTOUT	JCD VALENTINE'S SHOOT
Elementary Rank - 2nd	Elementary Rank - 2nd
• Kolton Crickmore	Junior High - 3rd
◦ 5th Grade Boys: 2nd	◦ LaShay Dwiggins
◦ Elementary: 2nd	◦ 8th Grade Girls: 2nd
• Audrey Readhour	◦ Jr. High Rank: 2nd
◦ 4th Grade Girls: 1st	◦ Overall Girls: 2nd
◦ Elementary: 3rd	• Jaxon Allen
Junior High - 2nd	◦ 6th Grade Boys: 3rd
• Kaeleigh Amburgey	◦ Personal Best: 270
◦ 8th Grade Girls: 1st	High School - 5th
◦ Jr. High Rank: 2nd	• Addison Nugent
◦ Personal Best: 272	◦ 11th Grade Girls: 1st
• Lydia Schwartz	◦ High School: 2nd
◦ 8th Grade Girls: 1st	
◦ Jr. High Rank: 2nd	
• Jaxon Allen	
◦ 6th Grade Boys: 3rd	
◦ Personal Best: 270	
High School - 6th	

**NORTH DECATUR 3D SHOOT**

Elementary	Junior High - 4th
• Kolton Krickmore	• Jaxon Allen
◦ 5th Grade Boys: 1st	◦ 6th Grade Boys: 1st
◦ Elementary: 2nd	High School - 6th
	• Tamra Legere
	◦ 12th Grade Girls: 2nd

**SENIOR SPOTLIGHT!**  
**ALEX TEBBE**



Meet Alex Tebbe, one of North Decatur's Senior archers. Alex has been on the archery team for an impressive nine years. His most memorable experience in archery is qualifying and attending NASP Worlds Championship. He believes archery enhances focus, advising aspiring archers to "Aim small, miss small." Despite one embarrassing moment, such as knocking down a ram at the State Tournament, Alex has grown from these experiences. He plans to attend Ball State University after graduation and is also an Eagle Scout, reflecting his discipline and leadership. In his free time, he enjoys his favorite food, macaroni and cheese, and watching "Jojo's Bizarre Adventure." Alex expresses gratitude to his mom and Head Coach, Becky, and Coach Devin for their support. With a passion for archery and a bright future, we wish Alex all the best after graduation.

**Thank you to the following Sponsors!**

▷▷ NORTH DECATUR ELEMENTARY SCHOOL ◁◁  
P R E S E N T S

**ELEMENTARY SPRING**

**Band & Choir  
Concert**

**2 0 2 5**

**SEE THE PROGRESS THESE YOUNG  
MUSICIANS HAVE MADE!**

**APRIL 1ST | 7:00PM  
NDHS GYM**

Questions?

[sjkalli@decaturco.k12.in.us](mailto:sjkalli@decaturco.k12.in.us) (band)  
[jscheid@decaturco.k12.in.us](mailto:jscheid@decaturco.k12.in.us) (choir)

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**Mark Your Calendars!**



START YOUR ENGINES 2025!



**NDE & SDE**

**ARE EXPLORING CAREERS!**

JOIN THE CREW TO TOUCH-A-TRUCK!

**APRIL | 4 | 8:30 AM**

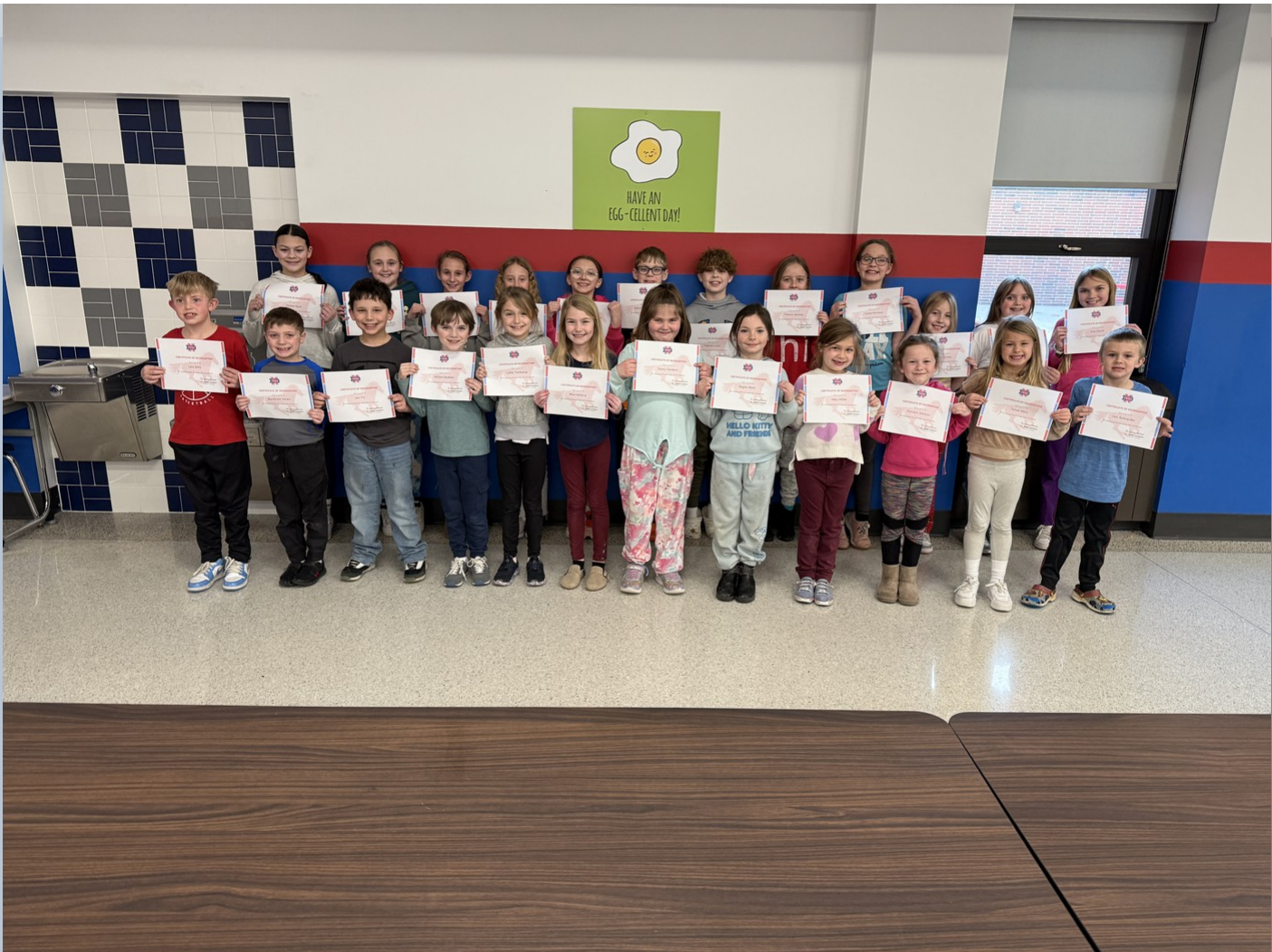
HELP OUR STUDENTS DRIVE INTO  
THEIR FUTURE...

Questions? Contact Jackie Blair (812-663-9215) & Leann Porter (812-591-3115)

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## Character Counts

These students were selected for kindness by their teachers!



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# Basketball Camps

Forms can also be requested at the office.



**2025 North Decatur Boys Basketball Camp**  
**Date: April 14th - April 17th**  
**@ North Decatur High School's Main Gym**  
**Fundamental Skill Development and Competition Camp**

**Every Camper Gets:**

- Camp Shirt
- Instructional Training from Varsity Coaching Staff and Varsity Players
- Door prizes drawn for at the end of the week!

**Emphasis on Fundamentals:**

- Shooting
- Ball Handling
- Passing
- Defensive Positioning



**Cost:**

- \$40.00 Camp Fee
- Make Checks Payable to North Decatur High School

**Camp Information:**

**Elementary School Camp:**

- Incoming Grades 2 - 3 - 4 - 5 for the 2025-2026 school year!  
*Will be from 3:30 PM to 5:00 PM (Wednesday the 16th from 2:30-5:00) @ NDHS  
A High School Student will walk them over!*

For Information Call/Text Coach Metz 812-593-3923 OR Email [pjmetz@decaturco.k12.in.us](mailto:pjmetz@decaturco.k12.in.us)

**KEEP TOP HALF FOR CAMP INFORMATION, RETURN BOTTOM HALF.**

**\*Return forms and money to High School in an envelope marked to Coach Metz to  
RESERVE your spot.**

**\*\*FORMS MUST BE TURNED IN BY: MARCH 3RD, 2025\*\***

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Incoming Grade (2025-2026): \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Email Address (optional): \_\_\_\_\_

Parent Cell Phone #: \_\_\_\_\_ Parent Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Circle Shirt Size: **YM YL S M L XL XXL**

*(Additional Shirts can be ordered for \$15)*

- **IN CASE OF INJURY OR ACCIDENT NORTH DECATUR SCHOOLS, COACH PJ METZ, AND MEMBERS OF CAMP STAFF WILL NOT BE HELD LIABLE OR RESPONSIBLE**
- **NO REFUNDS WILL BE MADE AVAILABLE**

Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_



**2025 North Decatur Boys Basketball Camp**  
**Date: June 9th - June 12th**  
**@ North Decatur High School's Main Gym**  
**Fundamental Skill Development and Competition Camp**

**Every Camper Gets:**

- Camp Shirt
- Instructional Training from Varsity Coaching Staff and Varsity Players
- Door prizes drawn for at the end of the week!

**Emphasis on Fundamentals:**

- Shooting
- Ball Handling
- Passing
- Defensive Positioning

**Cost:**

- \$40.00 Camp Fee
- Make Checks Payable to North Decatur High School

**Camp Information:**

**Middle School Camp:**

- Incoming Grades 6 - 7 - 8 for the 2025-2026 school year!  
*Will be from 10:00 AM to 11:30 AM @ NDHS*

For Information Call/Text Coach Metz 812-593-3923 OR Email [pjmetz@decaturco.k12.in.us](mailto:pjmetz@decaturco.k12.in.us)

**KEEP TOP HALF FOR CAMP INFORMATION, RETURN BOTTOM HALF.**

*\*Return forms and money to High School in an envelope marked to Coach Metz to RESERVE your spot.*

**\*\*FORMS MUST BE TURNED IN BY: MARCH 3RD, 2025\*\***



Name: \_\_\_\_\_ Age: \_\_\_\_\_ Incoming Grade (2025-2026): \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Email Address (optional): \_\_\_\_\_

Parent Cell Phone #: \_\_\_\_\_ Parent Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Circle Shirt Size: **YM YL S M L XL XXL**

*(Additional Shirts can be ordered for \$15)*

- **IN CASE OF INJURY OR ACCIDENT NORTH DECATUR SCHOOLS, COACH PJ METZ, AND MEMBERS OF CAMP STAFF WILL NOT BE HELD LIABLE OR RESPONSIBLE**
- **NO REFUNDS WILL BE MADE AVAILABLE**

Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_



**2025 North Decatur Boys Youth Basketball Camp.pdf**

[Download](#)  
330.6 KB



**2025 North Decatur Middle School Basketball Camp.pdf**

[Download](#)  
327.3 KB

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## Upcoming Events

March 17th-21st- Spring Break

March 28th- Report Cards Sent Home

March 31st-April 4th- Book Fair

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# PTO News

## Our PTO officers this year are:

Co-Presidents – Ang Freed and Maria Lewis

Vice President – Amber Siebert

Secretary – Dawn Bates

Treasurer – Ann Bedel



A blue rectangular graphic with white and red text and icons. At the top left is a red circle. To its right is a white lightning bolt icon. The text 'PTO MEETING' is prominently displayed, with 'PTO' in white and 'MEETING' in red. Below this, a white box contains the time '4:00-5:00PM' in black. Underneath is a calendar icon followed by the date 'APRIL 10, 2025'. Below the date is the location 'NORTH DECATUR ELEMENTARY LIBRARY'. At the bottom center is a red silhouette of a horse running to the right.

**PTO  
MEETING**

**4:00-5:00PM**

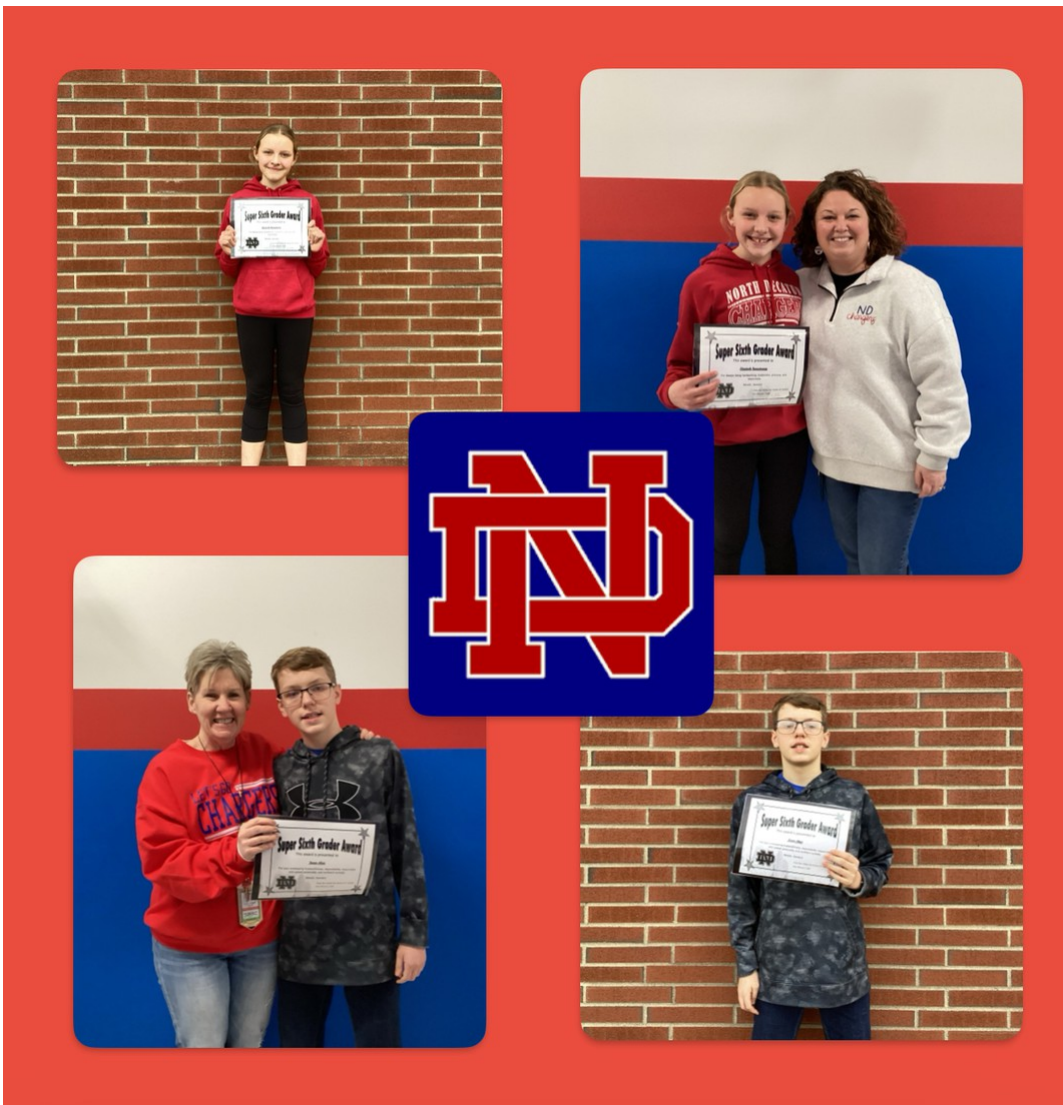
 APRIL 10, 2025

NORTH DECATUR  
ELEMENTARY LIBRARY



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## Super Sixth Graders



**January**

Elizabeth Rennekamp and Jaxon Allen

**December**

Karmyn Hale and Greyson Moore

**November**

Macy Comer and Carson Rennekamp

**October**

Ellie Kinker and Parker Irwin

**September**

Elaina Ertel and Caleb Reisman

**August**

Lennon Hancock and Harley Saunders

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**Title 1 Family Newsletter**

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# Community News

## Upcoming Children's Programs

March 2025

At the Greensburg Decatur County Public Library

The flyer grid contains the following programs:

- TODDLER TIME**: Wednesdays and Thursdays @ 9:30 AM. Includes Family Story Time.
- SURVIVOR DIARIES: AVALANCHE!**: Student Book Club, Thurs. March 6th @ 5:00 PM.
- Toddler and Preschool Play Evening**: Tuesdays, March 11th @ 5 PM.
- Guided Canvas Painting**: Tween Program, Tues. March 11th @ 5 PM.
- St. Patrick's Day Craft**: Take and Make, Mon. March 17th.
- Spring Straw Painting**: Crafty Kids, Tues. March 18th @ 5 PM.
- Game Day Making Moo-La**: Wed. March 19th @ 10 AM.
- Spring Break Fun Minute to Win-It Games**: Thurs. March 20th @ 1 PM.
- Family Movie The Wild Robot**: Friday, March 21st @ 10:00 AM.
- Spring Craft**: Take and Make, Mon. March 24th.
- Drop-In Lego Build**: Children's Program, Mon. March 24th @ 10:00 AM.
- Spring Break Fun Suncatcher Crafts**: Wed. March 26th @ 1:00 PM.

To register for programs visit <https://greensburglibrary.libcal.com!>

Questions? Call the Circulation Desk at (812) 663-2826 or the Children's Desk at (812) 663-4455.

Follow us on Social Media  
@gburglibrary GburgLibrary  
gburglibrary



## YMCA Newsletter



March Youth 2025.pdf

Download  
426.6 KB

# Spring Swim Clinics 2025



Swimming is a life skill that everyone should have. Join the Decatur County Tiger Sharks and learn to swim this spring. Participants will be grouped with swimmers of the same ability level and will be given hands-on instruction by Coach Hawkins and members of the Greensburg Swim Team.

**Equipment needed: suit (one piece preferred), goggles (no masks, if possible), towel**

Thanks to a grant from the Decatur County Community Foundation, scholarships for this season are available. Please request a form if you are interested.

## BEGINNER: Learn to Swim Clinic...with instructors in the water

This group is designed for non-swimmers and is focused on the basics of swimming. Open to ages 5 through 5<sup>th</sup> grade. ALL swimmers in the clinic MUST be comfortable in the water. We are limiting each group to 25 swimmers. Choose which time slot works best for you. First come first serve. **You'll be able to indicate your swimmer's skill level when you sign them up.**

**Dates:** Monday – Thursday, April 14-17; Monday-Friday, April 21-25 (Clinics will not be held on Good Friday, April 18th.)

- Group 1: 3:30-4:00 (only 12 swimmers in this group due to space restraints)
- Group 2: 4:15-4:45 pm
- Group 3: 4:45-5:15 pm

**Cost:** \$50/child \*Multiple child discount available (in same family).

**Parent Volunteer Opportunity** – Any parents available to provide extra eyes during their swimmer's clinic can volunteer to be on the pool deck. Please contact Coach Hawkins if interested.

## INTERMEDIATE: Swim with the Sharks Clinic...swim in the water unassisted

Group 1: Geared toward kids who are above the Learn to Swim group in skill (can swim unassisted 25 free and 25 back), but are not quite ready for Group 2 of Swim with the Sharks. (Coach approval required.)

Group 2: Focused on improving the technique of swimmers who are...1) able to swim 25 yards unassisted (freestyle and backstroke) and 2) ready to learn breaststroke and butterfly. Open to ages 7-18 (Coach approval required if under age 7)

**Dates:** Monday – Thursday, April 14-17; Monday-Friday, April 21-25, 3:30-4:15 pm (Clinics will not be held on Good Friday, April 18th.)

**Cost:** \$50/child \*Multiple child discount available (must be in same family).

## ADVANCED: Shark Training Camp

Get ready for our summer swim team with pre-season training camp. Former DCTS swimmers 6<sup>th</sup> grade (2025-26) and up are encouraged to join us at camp. If you're not a former DCTS swimmer (or you're below 6<sup>th</sup> grade), approval from a Coach will be required.

**Dates:** Monday – Friday, March 31-April 11, 3:30-5:00 pm

Monday, Wednesday, Thursday, April 14-24...5:15-6:30 pm

**Cost:** \$50/child \*Multiple child discount available (must be in same family).

## Decatur County Tiger Sharks Summer Team

DCTS is our summer recreational swim team which runs from April 28<sup>th</sup> to June 28<sup>th</sup>. There are several swim meets during June. Our focus is always to improve skills and have fun. We welcome all ages and swim levels and hope that you will join our swim family for some fun in the pool. We have 2 different practice times to accommodate the size of our growing team.

**April 28 – May 23 (Registration available online in late April)**

- High School & Jr High: 3:30-5:00pm Monday – Friday
- Elementary swimmers: 5:00-6:00pm Monday – Friday

**May 27 – June 28:** Summer practice times to be determined

**Cost:** \$150/child (This includes \$50 to go toward our team fundraising.)

\*\*Multiple child discount available (must be in same family).

\*Multiple child discount –first swimmer=\$50, additional swimmers=\$40 each

\*\*Multiple child discount –first swimmer=\$150, additional swimmers=\$140 each

## REGISTRATION

Register for the swim clinics and our summer swim team online by clicking on the following link:

<https://www.gomotionapp.com/team/receidctsin/page/home>

Because safety is our #1 concern, if your swimmer has special needs that we need to be aware of, please contact us prior to registering at [dcts@gmail.com](mailto:dcts@gmail.com)

Questions?

Coach Hawkins - 865-712-3764

[jhawk2415@gmail.com](mailto:jhawk2415@gmail.com)

**Dear Parent/Guardian,**  
Champions of Youth has a few spots open for youth in our Core Program! If you are interested in your child having a mentor or finding out more about our program, please call our office **812.663.7556** or stop by for an application. **1201 N Lincoln St. Suite D.** Champions of Youth offers youth a positive mentor outside of the family that they can confide in and learn from. Children in our programs receive special surprises such as

- Swim passes
- YMCA passes
- Zoo passes
- Attend professional sporting events
- College scholarships

We have amazing mentors and we can't wait to help your child be all they can be!



**[CLICK HERE TO APPLY](#)**

Together, we create a better community!



[Click Here to Apply](#)

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[Harmony Family Access](#)

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[Lunch Menus](#)

Check out the weekly breakfast and lunch menus here!

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M A R Z A N O

HIGH  
RELIABILITY  
SCHOOLS

N E T W O R K

*Level 3 Certified, 2023*



**Jeremy Sherman**

Jeremy is using Smore to create beautiful newsletters